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REPORT OF DRILLED WELL

Ray Hendon 252 Rt 7 Box 467 Jasper
 DRILLING CONTRACTOR License Number Address Zip Code Date
 Ralph Alexander Rt 1 Townley Ala 35501
 PROPERTY OWNER Address (mailing) Zip Code

WELL LOCATION County Section 1/4 Section Township Range
 2 1/2 miles So of Carbon Hill on Yellow Jacket Rd.
 Distance and direction from nearest town, community, road junction or other reference point

WELL WILL BE USED FOR:

☒ Private supply

☐ Public supply

☐ Industrial supply

☐ Test well

☐ Irrigation

Other: _____

6-1-75

Estimated starting date

Drilling method: (check)

Cable tool

☒ Rotary
☐ Jetted
☐ Bored

Other: _____

6" Diameter of well

200' Estimated depth

Ray Hendon
SIGNATURE of Drilling Contractor

Total Depth 130 ft.

Completion Date June 4 75

Interval	Description of cuttings	Interval	Description of cuttings	Completion date: report depths below ground level					
				Pump	Type: <input type="checkbox"/> Turb. <input type="checkbox"/> Subm. <input type="checkbox"/> Jet <input type="checkbox"/> Cyl.; Other: _____				
					Intake depth _____ H.P. _____ Yield _____ gpm				
				Capacity	Tested by: <input type="checkbox"/> pumping <input type="checkbox"/> air lift <input checked="" type="checkbox"/> bailer <input type="checkbox"/> none				
					Measured Static Water Level _____ ft.				
					Measured pumping level _____ ft. after _____ hrs. pumping _____ gpm				
					Development time prior to testing _____ hrs.				
				Finish	<input checked="" type="checkbox"/> Open hole <input type="checkbox"/> Screened <input type="checkbox"/> Slotted pipe <input type="checkbox"/> Gravel pk.				
					Interval(s) screened: _____ to _____ ft.				
					to _____; _____ to _____ ft.				
					Packer(s) set at _____ and _____ ft.				
					Screen: diam. _____; Size openings _____				
				Casing	Interval cased	Diam. (Inches)	*Type pipe	*Type couplings	Interval grouted
					21	6	PVC		
					*Couplings: Threaded & Coupled (T&C) Welded (W) Threaded & coupled & welded (TC&W)				
					Other: _____				
					*Pipe: Black; PVC; Galv.; Other: _____				
				Quality	Water analysis obtained? (check)	<input type="checkbox"/> No	<input type="checkbox"/> Bacteriological	<input type="checkbox"/> Chemical	
					Analysis by:	<input type="checkbox"/> Ala Geol. Surv.	<input type="checkbox"/> U.S. Geol. Surv.	<input type="checkbox"/> Ala Health Dept.	<input type="checkbox"/> Private lab.
					Signed: Ray Hendon				

*For deeper well please attach continuation sheet.